

# **NETHERBURY PARISH COUNCIL**

Acting Clerk to the Council, Helen Cudmore  
The Old School House, Bridge Street, Netherbury, Dorset, DT6 5LS  
T: 01308 488440, E: clerk@netherburyparishcouncil.gov.uk

**The Meeting of the Council will be held at 7.30 pm on Tuesday 23 September 2025  
The Reading Room, Netherbury**

## **AGENDA**

### **1. TO RECEIVE AND APPROVE APOLOGIES FOR ABSENCE**

### **2. DISCLOSURES OF INTERESTS AND DISPENSATIONS**

To receive disclosures of personal and prejudicial interests from Councillors and employees on matters to be considered at the meeting and to consider any requests for dispensations.

### **3. MINUTES OF THE LAST MEETING – TO REVIEW AND APPROVE**

To resolve that the minutes of the Meeting of the Parish Council held on Tuesday 22 July 2025 as circulated to Councillors be signed as a correct record.

### **4. A REPORT ON HIMALAYAN BALSAM, SYMONDSBURY PARISH COUNCIL**

### **5. MATTERS ARISING AND ACTION LIST UPDATE**

- a. Tower Hill carriageway edge collapse, Netherbury
- b. The Weir, Netherbury
- c. Removal of broken bench and installation of replacement bench
- d. Speed Indicator Device rotation
- e. Emails and website domain
- f. Local crime concerns and consideration of Neighbourhood Watch Scheme
- g. Allocation of surplus funds from fingerpost project

### **6. PUBLIC PARTICIPATION**

Residents are invited to give their views and ask questions of the Parish Council on issues on this Agenda.

### **7. WARD COUNCILLOR REPORT, COUNCILLOR NEIL EYSENCK**

### **8. DORSET POLICE REPORT**

### **9. ACCOUNTS**

- a. To receive and approve the Finance Report
- b. To note payment of £36.00 for CB Reid (Payroll July)
- c. To note payment of £375.00 for H Cudmore (Clerk Support)
- d. To note payment of £36.00 for CB Reid (Payroll August)
- e. To note payment of £615.00 for H Cudmore (Clerk Support)
- f. To note payment of £36.00 for CB Reid (Payroll September)

**10. PLANNING**

- a. Applications received and circulated for consultation
- b. Parnham Park Estate
- c. Results
- d. Local Plan Consultation

**11. DATE OF NEXT MEETING****12. CLOSE**